



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Allen M. Christensen			(801)782-5600	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1233 East 2250 North		North Ogden	AL	84414
Office	District Number	County	Political Party	
Utah Senator	19	Multi-County	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Allen M. Christensen</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Allen M. Christensen</u>
Signature of Candidate
<u>1/03/2010</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>1/03/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>1/1/2009</b>			
Ending Date: <b>12/31/2009</b>			
Due Date: <b>1/11/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$28,373.13</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,700.00</b>	<b>\$2,700.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$31,073.13</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$3,446.07</b>	<b>\$3,446.07</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$27,627.06</b>	

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>1/03/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
8/10/2009	Utah Association of Relators	230 W TowneRidge Park Way 500 Sandy, UT 84070				\$1,500.00
10/7/2009	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116				\$700.00
11/15/2009	Regence BlueCross BlueShield	P.O. Box 30270 Salt Lake City, UT 84130				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$2,700.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$2,700.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>1/03/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/31/2009	Key Bank	Bank Fee				\$3.50
2/4/2009	Third House	Senate activities				\$500.00
2/17/2009	Costco	Postage				\$176.93
2/17/2009	Third House	Staff Gifts				\$106.00
2/28/2009	Capitol One Visa	Committee Food				\$80.32
2/28/2009	Key Bank	Bank Fee				\$3.50
3/13/2009	third house	Senate activities				\$636.00
3/31/2009	Key Bank	Bank Fee				\$3.50
4/1/2009	Capitol One Visa	Committee Food				\$121.12
6/23/2009	Kerry Gibson Campaign	Donation				\$250.00
7/30/2009	Brent Taylor Campaign	Donation				\$100.00
9/2/2009	Key Bank	Bank Fees				\$3.50
9/14/2009	Summit Co. Jr. Livestock	Donation				\$500.00
10/1/2009	Key Bank	Bank Fees				\$3.50
12/28/2009	Capital One Visa	Christmas gifts for legislators				\$958.20
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,446.07</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$3,446.07</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed